

27. DECLARATION

I hereby declare that all statements made above are true, complete and correct to the best of my Knowledge and belief. In the event of any information being found false or incorrect, before or after the examination, I authorise the BPEE to cancel my candidature, or selection/ admission to the course if selected. In such event I shall have no objection to Criminal Prosecution against me.

I have read the provisions in the Information Brochure and I hereby undertake to abide by them.

Place:.....

Date:.....

Signature of the Candidate

I have fully read the information furnished by my Son/ Daughter/ Ward and affirm that it is true and if it is proved that the information is fraudulent,
I am liable to criminal prosecution.

Date:.....

Signature of Father/ Mother/ Guardian[★]
(★ if Father & Mother not alive)

CODES FOR FILLING APPLICATION FORM**I. Codes for Courses of Study (SR. No . 1)**

- A. MBBS (Govt. run Medical Colleges)
- B. MBBSASCOMS
- C. BDS
- D. BVSC
- E. BAMS
- F. BUMS
- G. Bsc Agriculture
- H. BSc Forestry
- I. B.E

IV. CODES FOR GOVERNMENT DENTAL COLLEGES (SR.NO.13)

- J1 Govt. Dental College, Jammu
- S2 Govt. Dental College , Srinagar

II. CODE OF CATEGORIES (SR. NO. 2)

- A06 Open Merit
- B07 Schedule Castes (SC)
- C08 Schedule Tribes Gujar & Bakerwal (STGB)
- D09 Schedule Tribes Leh. Distt. (STL)
- E10 Schedule Tribe of Kargil Distt.(STK)
- F11 Other Schedule Tribes (STO)
- G12 Weak & under privileged Classes (OSC)
- H13 Residents of Backward Area (RBA)
- I14 Residents of area adjoining
Actual Line of control (ALC)
- J15 Children of Defence personnel
(Permanent Resident of J&K State) (CDP)
- K16 Sports Category. (SP)
- L17 Children of State Police Personnel
and paramilitary forces Permanent
Resident of J&K State (JKPM)
- M18 Poor & Backward Families

V. CODES FOR DISCIPLINES IN GOVT. COLLEGE OF ENGINEERING & TECHNOLOGY, JAMMU (SR.NO.14)

- A1 Civil Engineering
- B2 Computer Engineering
- C3 Electronics & Communication Engineering
- D4 Electrical Engineering
- E5 Mechanical Engineering

VI. CODES FOR UNIVERSITIES FOR B.V.SC & A.H. (SR. NO. 15)

- J1 SKUAST, Jammu
- K2 SKUAST, Kashmir

III. CODES FOR GOVERNMENT-RUN MEDICAL COLLEGES (SR. NO. 12)

- A 01 Govt. Medical College, Srinagar
- B.02 Govt. Medical College, Jammu
- C03 SKIMS Medical College, Bemina, Srinagar
- D.04 ASCOMS..

BOARD OF PROFESSIONAL ENTRANCE EXAMINATIONS

J & K STATE

APPLICATION FORM FOR COMMON ENTRANCE TEST 2006

IMPORTANT:-
Please read the instructions given in the brochure carefully before filling up the form. Use Black/ Blue Ball point pen only. Write in Capital Letter only. Staple documents with the duplicate copy of the application form.
NOTE: WRITE THE RELEVANT CODES IN THE BOXES.

FORM NO.

ROLL NO.

1. Course for admission, in order of preference (See Codes on back side)

2. Category Code
(See codes on back side)

1	2	3	4	5	6	7	8	9			
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

3. Full Name, as recorded in Matriculation Certificate. Leave a box between parts of the name.

4. Father's Name, Leave a box between parts of the name.

5. Date of Birth

DD	MM	YY
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

6. Age as on 31-12-2006

YY	MM	DD
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

7. Sex

<input style="width: 20px; height: 20px;" type="text"/>	Code M1=Male F2=Female
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8. Are you a state Subject

<input style="width: 20px; height: 20px;" type="text"/>	Code Y1= Yes N2=No
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9. Marital Status

<input style="width: 20px; height: 20px;" type="text"/>	Code M1= Married U2= Unmarried
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10. Examination Centre Code
(Write the Code of Centre in the Box)

<input style="width: 20px; height: 20px;" type="text"/>	Code J11 Jammu	Code S33 Srinagar.
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11. Subjects Combination offered

<input style="width: 20px; height: 20px;" type="text"/>	Code A1= Physics, Chemistry, Math: OR B2= Physics, Chemistry, Biology: OR C3= Physics, Chemistry, Math, Biology
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12. Govt. run Medical Colleges options for MBBS, in order of Preference

1	2	3
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

13. College options for B.D.S in order of Preference

1	2
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

14. Stream option for B.E. in Govt. College of Engg. & Technology, Jammu, in Order of Preference

1	2	3	4	5
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

15. University option for B.V.Sc & A.H. in order of Preference

1	2
<input style="width: 20px; height: 20px;" type="text"/>	<input style="width: 20px; height: 20px;" type="text"/>

16. Marks obtained in Biology

17. Marks obtained in Chemistry

18. Marks obtained in Physics

19. Marks obtained in Mathematics

20. Marks obtained in class XII

21. Percentage of Marks in class XII

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22. Percentage of Marks Biology + Chemistry +Phy.

 .

23. Percentage of Marks in Chemistry+ Physics+ Mathematics

 .

25. Left hand thumb Impression of the Candidate

Signature of the Candidate

26. Photograph

PHOTOGRAPH

1. PASTE HERE (Do not pin or staple) recent passport size photograph.
2. The photo should not exceed this box.
3. The photo to be affixed should be attested
4. If the photo is not clear the application will be rejected.

24. Write Name & Complete Mailing Address in block letters

PIN CODE <input style="width: 20px; height: 20px;" type="text"/>
DISTT.
TEL.

DUPLICATE